

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### **A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	BODOLAND PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	230257
3	SCHOOL CODE (IF APPLICABLE)	35511
4	COMPLETE ADDRESS WITH PIN CODE	NO.2 GOSSAIGAON, KOKRAJHAR , ASSAM - 783360
5	PRINCIPAL NAME	C Richard Krwksing
6	PRINCIPAL QUALIFICATION	MA., B.Ed.
7	SCHOOL EMAIL ID	bpsgossaigaon@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9435791503

#### **B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.bps.birsociety.org/2023/05/28/1066/">https://www.bps.birsociety.org/2023/05/28/1066/</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.bps.birsociety.org/2023/05/28/hbj/">https://www.bps.birsociety.org/2023/05/28/hbj/</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.bps.birsociety.org/2021/06/08/noc-for-cbse-affiliation/">https://www.bps.birsociety.org/2021/06/08/noc-for-cbse-affiliation/</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.bps.birsociety.org/2023/05/28/1074/">https://www.bps.birsociety.org/2023/05/28/1074/</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.bps.birsociety.org/2021/06/08/building-safety-certificate/">https://www.bps.birsociety.org/2021/06/08/building-safety-certificate/</a>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.bps.birsociety.org/2023/05/28/1070/">https://www.bps.birsociety.org/2023/05/28/1070/</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.bps.birsociety.org/2023/05/28/1079/">https://www.bps.birsociety.org/2023/05/28/1079/</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.bps.birsociety.org/2023/05/28/1090/">https://www.bps.birsociety.org/2023/05/28/1090/</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.bps.birsociety.org/2023/05/28/fee-structure/">https://www.bps.birsociety.org/2023/05/28/fee-structure/</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.bps.birsociety.org/2023/05/28/1094/">https://www.bps.birsociety.org/2023/05/28/1094/</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.bps.birsociety.org/2023/05/28/1106/">https://www.bps.birsociety.org/2023/05/28/1106/</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.bps.birsociety.org/cbse-information/">https://www.bps.birsociety.org/cbse-information/</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	C Richard Krwksing
2	TOTAL NO. OF TEACHERS	19
	PGT	4

	TGT	12
	PRT	4
3	TEACHERS SECTION RATIO	1:30
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	4630
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	13 & 480
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 600
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	4
6	NO. OF BOYS TOILETS	6
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=24MtPxcFkJ0">https://www.youtube.com/watch?v=24MtPxcFkJ0</a>